



**2018 – 120<sup>TH</sup> ISLAND FARMS VICTORIA DAY PARADE  
ENTRY FORM**

**Theme “A Blast from the Past”**

U.S.A. and CANADIAN BAND & DRILL TEAM CATEGORIES - APPLICATION FORM

**PARADE DATE: May 21, 2018      DEADLINE: March 15, 2018**

*ENTRY FREE WAIVED FOR 2018 PARADE .*

Name of School: \_\_\_\_\_

Name of Marching Group: \_\_\_\_\_

Number of students in entire unit \_\_\_\_\_

Do you want to be considered for competition?    yes    no

School Enrollment grades 10-12 \_\_\_\_\_ Size of Band (incl all drill/marching) \_\_\_\_\_

Band Director Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Drill Team Director: \_\_\_\_\_ School Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**INFORMATION FOR PRESS AND MEDIA (75 words or less please) Please send picture FOR MEDIA**

Drum Major/Majorette: \_\_\_\_\_ Drill Captain: \_\_\_\_\_

Additional info for TV commentary (prizes won, honors received, events, etc): (or attach write up)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Number of year's participation in the Victoria Day Parade by this school:** \_\_\_\_\_

**IMPORTANT**

**INSURANCE REQUIREMENTS**

All entries must carry a minimum \$2,000,000 general liability insurance that covers the time period of the Parade \*\*Coverage must include **The Greater Victoria Festival Society, The City of Victoria and Island Farms/Agropur**, as “additional insured” on the policy\*\*. **Any entry without proof of insurance will not be allowed to participate in the Parade. Proof of insurance must be provided to the Greater Victoria Festival Society no later than April 15, 2018.**

**WAIVER**

**On behalf of the firm/organization/individual above and all participants in the entry, I the undersigned agree that neither the Greater Victoria Festival Society and Island Farms Dairies and the City of Victoria nor any agent, employee or volunteer of any of the 3 assumes any responsibility for any personal injury or property damage suffered in connection with the Parade howsoever caused (including negligence and excepting only willful misconduct) and agree to release and hold harmless such parties from any claims for such injury or damage.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Please print full name

\_\_\_\_\_  
Date

Return this form by mail with:

1. Proof of insurance for the group as outlined in the application letter;
2. Waiver signed by appropriate school personnel;
3. Entry fee: **WAIVED 😊**

To: Kelly Kurta, General Manager and Parade Chairman  
Greater Victoria Festival Society  
306 - 620 View Street  
Victoria, BC  
V8W 1J6

Tel 250-382-3111 Cell: 778-239-1165

APPLICATION DEADLINE: March 15, 2018

***CASH prizes for overall best marching band for both Canada and the United States for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place!!!!***